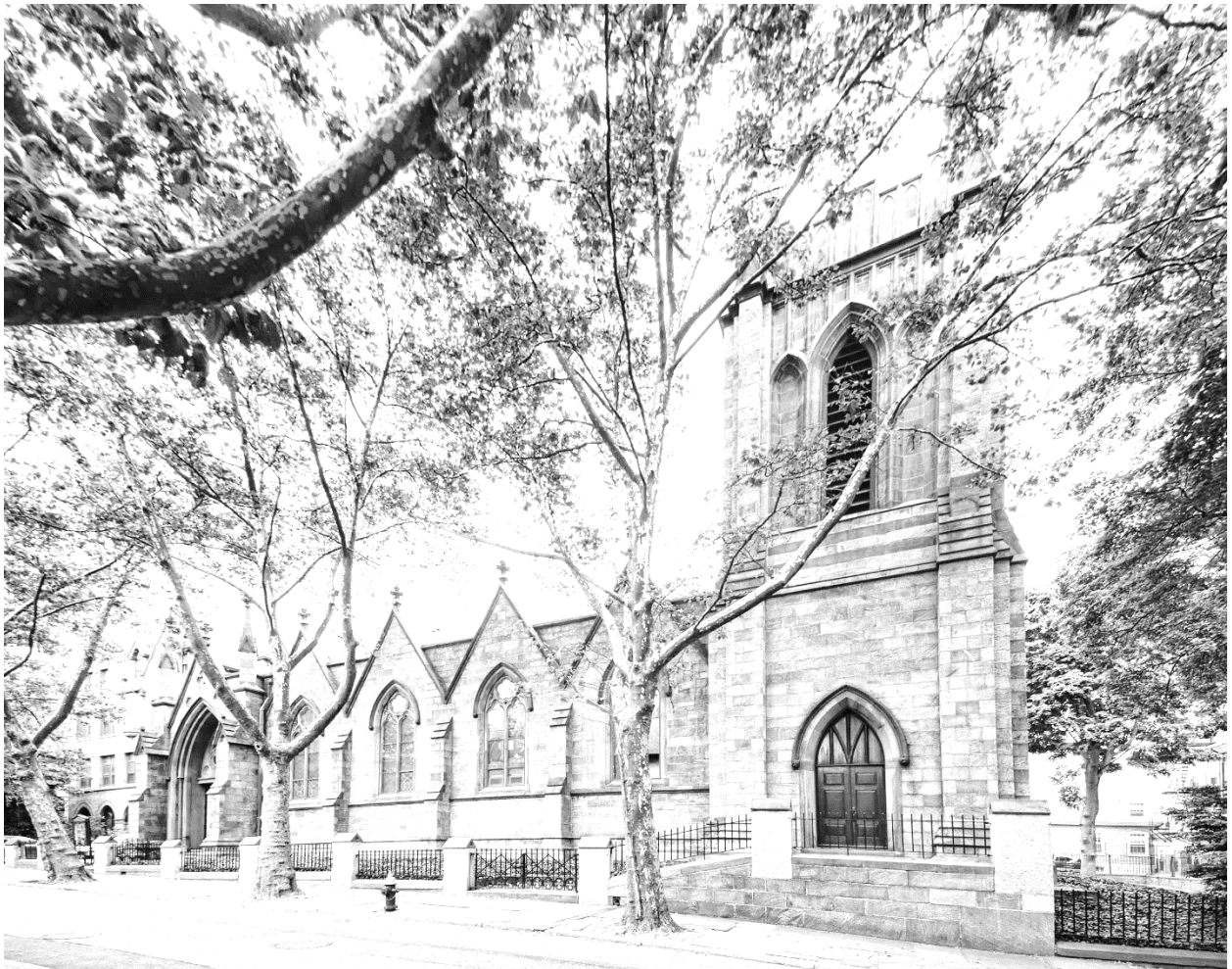


SAINT STEPHEN'S CHURCH



SECOND SUNDAY AFTER
PENTECOST:
SOLEMNITY OF CORPUS CHRISTI

JUNE 6TH, 2021

Welcome to Saint Stephen's – If you are new or visiting today, please know that we are so glad that you are here, and that you are welcome in this community of faith. S. Stephen's is an Episcopal parish in the Diocese of Rhode Island and is part of the worldwide Anglican Communion. Located in the midst of Brown University, it serves the communities of Providence and beyond. S. Stephen's has stood within the Anglo-Catholic tradition since its founding, and so the Mass or the Eucharist is at the center of our common life, with ancient and timeless ceremonial used to draw attention to the Living God in our very midst. We strive to be a diverse community and come from many various backgrounds, while united in One Body through our Lord Jesus Christ.

Fr. Benjamin

The Rev. Benjamin Straley, Rector

THIS WEEK AT S. STEPHEN'S

Tuesday, 8 June, 7:00 pm
Vestry Meeting (via Zoom)

Saturday 12 June, 2:30-4:00 pm
Epiphany Soup Kitchen (Pickup Only)

LITURGICAL CALENDAR & SERVICE SCHEDULE

Please note the new summer schedule for weekday masses, effective Memorial Day through Labor Day. No masses will be offered on Mondays, Wednesdays, or Fridays.

Tuesday 8 June
Feria
William, Archbishop of York, 1154
Noonday Prayer 12 noon
Low Mass 12:10 pm

Thursday 10 June
Ephrem of Edessa, Deacon, 373
Noonday Prayer 12 noon
Low Mass 12:10 pm

Saturday 12 June
Feria
Morning Prayer 9:30 am
Low Mass 10:00 am

Next Sunday, 13 June
Third Sunday after Pentecost
Morning Prayer and Low Mass 8:00 am
Sung Mass 10:00 am

THE KALENDAR

S. Stephen's Church in Providence

CORPUS CHRISTI: *The Body and Blood of Our Lord Jesus Christ*

6 JUNE 2021

SUNG MASS, PROCESSION & BENEDICTION

10 AM

Missa Pange lingua

Josquin des Prez (c. 1450/1455 – 1521)

NOTE: *Please turn all cell phones, tablets, and similar devices off,
or to silent mode, while you are in church.*

THE OPENING RITE

ORGAN VOLUNTARY – *Deuxième Fantaisie*

Jehan Alain (1911 – 1940)

HYMN 460 – “Alleluia! sing to Jesus!”

Hyfrydol

INTROIT – *Cibavit eos* (*Please remain standing*)

Tone VII

He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia. *Ps.* Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be... He fed them also...

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam, Domine
Deus, Rex coelestis, Deus Pater
Omnipotens. Domine Fili
unigenite Jesu Christe; Dominus
Deus Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere
nobis. Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis. Quoniam tu solus
sanctus; tu solus Dominus; tu
solus altissimus, Jesu Christe,
cum sancto Spiritu, ✠ in gloria
Dei Patris. Amen.

*Glory be to God on high, and on earth
peace, good will towards men. We praise
thee, we bless thee, we worship thee, we
glorify thee, we give thanks to thee for
thy great glory, O Lord God, heavenly
King, God the Father Jesus Christ; O
Lord God, Lamb of God, Son of the
Father, that takest away the sins of the
world, have mercy upon us. Thou that
takest away the sins of the world, receive
our prayer. Thou that sittest at the right
hand of God the Father, have mercy
upon us. For thou only art holy; thou
only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high
✠ in the glory of God the Father.
Amen.*

COLLECT OF THE DAY *(Of the Holy Eucharist)*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

OLD TESTAMENT READING – *Genesis 14:18-20 (Please be seated)*

And Melchiz'edek king of Salem brought out bread and wine; he was priest of God Most High. And he blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who

has delivered your enemies into your hand!” And Abram gave him a tenth of everything.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL – *Oculi omnium (Please remain seated)*

Tone V

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thy hand: and fillest all things living with plenteousness.

EPISTLE READING – *1 Corinthians 11:23-26*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Caro mea (Please stand)*

Tone VI

Alleluia. **Alleluia.** V. My flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

SEQUENCE – *Lauda Sion*

Modes VII & VIII

Sion, praise thy Savior, singing hymns with exultation ringing, praise thy King and Shepherd true. Honor Christ, thy voice upraising, who surpasseth all thy praising; never canst thou reach his due. Let the Bread, life-giving, living, be our theme of glad thanksgiving, now in truth before thee set; as of old the Lord provided when the twelve, divinely guided, at the holy table met. What he did, at supper seated, Christ ordained to be repeated, his memorial ne’er to cease; his command for guidance taking, bread and wine we hallow, making thus our sacrifice of peace. Full and clear sing out thy praising, gracious hymns of joy upraising in thy heart and soul today; for today the new oblation of the new King’s revelation bids us feast in glad array. Very Bread, good Shepherd, tend us, Jesus, of thy love befriend us, Lord, refresh us and defend us, thine eternal goodness send us in the land of life to see: thou, who all things canst and knowest, who on earth such food bestowest, grant us, with thy saints, though lowest, where the heavenly feast thou showest, fellow heirs and guests to be. Amen, Alleluia.

THE HOLY GOSPEL – *Luke 9:11b-17*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

And Jesus welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing. Now the day began to wear away; and the twelve came and said to him, “Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place.” But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish—unless we are to go and buy food for all these people.” For there were about five thousand men. And he said to his disciples, “Make them sit down in companies, about fifty each.” And they did so, and made them all sit down. And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

Fr. Benjamin Straley

THE NICENE CREED (*Please stand*)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, | (*Genuflect or bow*)
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM VI *(Please remain standing)*

In peace, we pray to thee, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of thy creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,
and Nicholas, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially
those who have commended themselves to our prayers.

Silence

Hear us, Lord;
For thy mercy is great.

We thank thee, O Lord, for all the blessings of this life.

Silence

We will exalt thee, O God our King;
And praise thy Name for ever and ever.

We pray for ✠ all who have died, that they may have a place in thine eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in thee.

We pray to thee also for the forgiveness of our sins.

Please kneel as you are able. Silence is kept.

**Have mercy upon us, most merciful Father;
in thy compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by thy Spirit
that we may live and serve thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The People are seated at the Celebrant's invitation. Announcements may be made.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Portas caeli*

Tone II

The Lord opened the doors of heaven; he rained down manna also upon them for to eat, and gave them food from heaven: so man did eat angels' food, alleluia.

MOTET – *O sacrum convivium*

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.

Olivier Messiaen (1908 – 1992)

*O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is
given.
Alleluia.*

Please stand.

HYMN 331 – “Now, my tongue, the mystery telling”

Grafton

ORATE, FRATRES ET SORORES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Father Almighty.

People **May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Domine
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.*

✠ *Blessed is he that cometh in the name of
the Lord. Hosanna in the highest.*

EUCCHARISTIC PRAYER II (*Please kneel if you are able to do so*)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

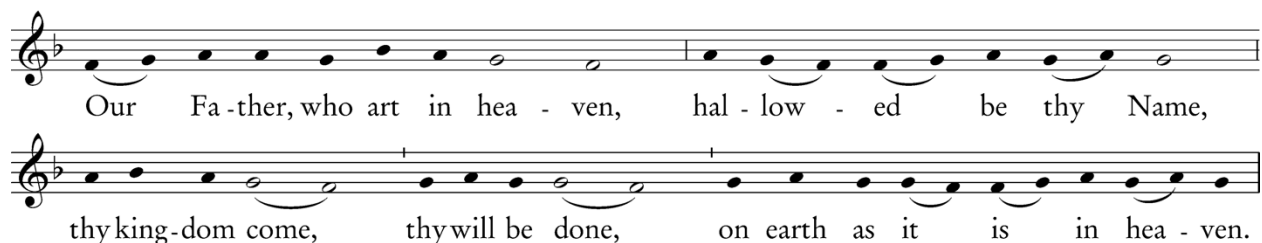
And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ hath taught us, we are bold to say





THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us:

People Therefore let us keep the feast.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, Miserere nobis. Agnus Dei, qui tollis peccata mundi, Miserere nobis. Agnus Dei, qui tollis peccata mundi, Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION – ECCE AGNUS DEI

Celebrant Behold the Lamb of God; behold him that taketh away the sin of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON – *Hoc corpus*

Tone I

This is my body, which is broken for you; this cup is the new testament in my blood, saith the Lord: this do ye, as oft as ye take it, in remembrance of me, alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All who have been baptized with water in the Name of the Father, the Son, and the Holy Spirit are welcome and invited to receive Holy Communion. If you are not sure if you have been baptized, or would like to explore Baptism, please speak with the priest after mass.

Please follow the ushers' directions in approaching the crossing to receive communion. We ask that you wear a face-covering when approaching and receiving communion from the celebrant. Communion will be distributed in one kind (bread) only. Thank you for your cooperation.

HYMN – “Sweet Sacrament Divine”

Divine Mysteries



1 SWEET Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine.
Sweet Sacrament divine.

3 Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.
Sweet Sacrament of rest.

2 Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.
Sweet Sacrament of peace.

4 Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
The Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.
Sweet Sacrament divine.

FRANCIS STANFIELD 1835 - 1914

THE CLOSING RITE

POST-COMMUNION PRAYER

Please kneel as you are able.

Let us pray: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PROCESSION OF THE BLESSED SACRAMENT

Please remain kneeling.

HYMN – “Lord, enthroned in heavenly splendor”

St. Helen

George Martin 1844 - 1916



1 LORD, enthroned in heavenly splendor,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya, alleluya,
Jesu, true and living Bread.

2 Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, alleluya,
Thou art here, we ask not how.

3 Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, alleluya,
We in worship join with them.

4 Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, alleluya,
Cleansing souls from every stain.

5 Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, alleluya,
Risen, ascended, glorified.

G. H. BOURNE 1840 - 1925

BENEDICTION OF THE BLESSED SACRAMENT

Priest Thou gavest them bread from heaven;

Answer **Containing in itself all sweetness.**

Priest Let us pray.

O God, who in this wonderful Sacrament hast left us a Memorial of thy Passion: Grant us, we beseech thee, so to venerate the Sacred Mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; Who livest and reignest, world without end. **Amen.**

The Priest makes the sign of the cross over the People with the Blessed Sacrament.

THE DIVINE PRAISES

The people repeat each of the following sentences after the Priest.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus Christ in the Most Holy Sacrament of the altar.

Blessed be the Holy Ghost, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

All stand when the bell is rung.

PSALM 117 – *Laudate Dominum*

Tone V

Antiphon. Let us forever adore the Most Holy Sacrament. *Ps.* O praise the Lord, all ye nations; praise him, all ye peoples. For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord. Glory be ... Let us for ever adore ...

ORGAN VOLUNTARY – *Litanies*

Jehan Alain (1911 – 1940)

FOR YOUR PRAYERS

Prayers have been requested for: Charles Calverley, Sandra Calverley, Lola Campagna, Ruby Campagna, Fr. Norman Catir, Diana Clarke, Sarah Clarke, Ernie Drew, Fr. Harrington Gordon, Joan Gordon, Richard Hogarth, Fr. Jay C. James, Conrad Johnson, Jane Malone, Ann Brooke Mason, Beverly Myers, Rhoda Steinhart, Fr. Benjamin, and Christopher Whittingham.

Birthdays this week: Jane Malone (6/8), Carol Julien (6/11).

The faithful departed: *Year's mind:* Arria Sargent Huntington (6/7), Maxine Faith Bontrager (6/7), Peter C. Barnes (6/10).

Anglican Cycle of Prayer: In the Anglican Cycle of Prayer, we are asked to pray for the Church of the Province of Myanmar (Burma). In the **Diocesan Cycle of Prayer**, we are asked to pray for the Commission on Ministry and all who walk with those discerning the ministries to which God calls them.

GIVING TO S. STEPHEN'S

You can mail your pledge card back to the church office, leave it in the offering plate at the back of the church on Sunday, or pledge online (ssteophens.org/donate). Thank you for all the many ways in which you are already supporting S. Stephen's.



WELCOME TO S. STEPHEN'S CHURCH

If you would like to be included on our general mailing list, please fill out this form and put it in the offering plate, or hand it to an usher after the Mass.

Name _____

Street Address _____

City _____ State _____ Zipcode _____

Telephone (*optional*) _____

E-mail (*optional*) _____

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**S. STEPHEN'S CHURCH
in Providence**

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*
Alison Huff, *Junior Warden*
Muriel Jobbers, *Treasurer*
Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Joy D'Ambra, Lynne deBenedette, Leana Hooks,
Sharon Lloyd Clark, Bobby Rose, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*
The Rev'd William Locke, *Assisting Priest*
The Rev'd Michael A. Pearson, *Assisting Priest*
The Rev'd Gary K. Sturni, *Assisting Priest*
James Busby, D.Mus., *Organist & Choirmaster*
Andrew Welch, *Office Administrator*

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