

# THE KALENDAR

S. Stephen's Church  
in Providence

THE SEVENTH SUNDAY OF EASTER: *Sunday after Ascension Day* 24 MAY 2020

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VIRTUAL LOW MASS 10 AM

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## THE OPENING RITE

*Please stand when the bell is rung.*

OPENING VOLUNTARY – *Suite du deuxième ton: 1. Plein jeu*

*Louis-Nicolas Clérambault (1676 – 1749)*

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE ELEISON

Kyrie eleison. **Kyrie eleison.** Kyrie eleison.

**Christe eleison.** Christe eleison. **Christe eleison.**

Kyrie eleison. **Kyrie eleison.** Kyrie eleison.

## GLORIA IN EXCELSIS

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,  
we give thanks to thee for thy great glory,  
**O Lord God, heavenly King, God the Father Almighty.**  
**O Lord, the only-begotten Son, Jesus Christ;**  
**O Lord God, Lamb of God, Son of the Father,**  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high ✠ in the glory of God the Father. Amen.

**COLLECT OF THE DAY** (*Sunday after Ascension Day*)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

**THE LITURGY OF THE WORD**

**FIRST READING** – *Acts 1:6-14 (Please be seated)*

So when the apostles had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Sama’ria and to the end of the earth.” And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away; and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these

with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**PSALM 68:1-10, 32-35** *Exsurgat Deus (Read in unison)*

- 1 Let God arise, and let his enemies be scattered; \* let them also that hate him flee before him.
- 2 Like as the smoke vanisheth, so shalt thou drive them away; \* and like as wax melteth at the fire, so let the ungodly perish at the presence of God.
- 3 But let the righteous be glad, and rejoice before God; \* let them also be merry and joyful.
- 4 O sing unto God, and sing praises unto his Name; magnify him that rideth upon the heavens; \* praise him in his Name JAH, and rejoice before him.
- 5 He is a Father of the fatherless, and defendeth the cause of the widows; \* even God in his holy habitation.
- 6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity; \* but letteth the runagates continue in scarceness.
- 7 O God, when thou wentest forth before the people; \* when thou wentest through the wilderness.
- 8 The earth shook, and the heavens dropped at the presence of God; \* even as Sinai also was moved at the presence of God, who is the God of Israel.
- 9 Thou, O God, sentest a gracious rain upon thine inheritance, \* and refreshedst it when it was weary.
- 10 Thy congregation shall dwell therein; \* for thou, O God, hast of thy goodness prepared for the poor.
- 32 Sing unto God, O ye kingdoms of the earth; \* O sing praises unto the Lord;
- 33 Who sitteth in the heavens over all, from the beginning: \* lo, he doth send out his voice; yea, and that a mighty voice.
- 34 Ascribe ye the power to God over Israel; \* his worship and strength is in the clouds.
- 35 O God, wonderful art thou in thy holy places: \* even the God of Israel, he will give strength and power unto his people. Blessed be God.

Glory be to the Father, and to the Son \*  
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be \*  
world without end. Amen.

## SECOND READING – 1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal which comes upon you to prove you, as though something strange were happening to you. But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you. Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you. Cast all your anxieties on him, for he cares about you. Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking some one to devour. Resist him, firm in your faith, knowing that the same experience of suffering is required of your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, establish, and strengthen you. To him be the dominion for ever and ever. Amen.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE HOLY GOSPEL – John 17:1-11 (*Please stand*)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one."

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

HOMILY

Fr. Pearson

## NICENE CREED

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
*and was incarnate by the Holy Ghost of the Virgin Mary,* | (*Genuflect or*  
*and was made man;* | *bow*)  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE – FORM III

Father, we pray for thy holy Catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;  
That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons:  
That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the ☩ departed eternal rest;  
**Let light perpetual shine upon them.**

We praise thee for the Blessed Virgin Mary, Blessed Stephen our patron, and all thy saints who have entered into joy;  
**May we also come to share in thy heavenly kingdom.**

Let us pray for our own needs and those of others.

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE LITURGY OF THE EUCHARIST

### OFFERTORY VOLUNTARY – *Improvisation on hymn tune “Jam lucis orto sidere”*

“O risen Christ, ascended Lord, all praise to you let earth accord, who are, while endless ages run, with Father and with Spirit, One.”

–*The Venerable Bede (673 – 735), tr. Benjamin Webb (1819 – 1885)*

### OFFERTORY PRAYERS *(Please be seated)*

*Celebrant* Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth hath given and human hands have made. It will become for us the bread of life.

*People* **Blessed be God for ever.**

*Celebrant* Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer: fruit of the vine and work of human hands. It will become our spiritual drink.

*People* **Blessed be God for ever.**

### ORATE, FRATRES

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

## SURSUM CORDA & PREFACE

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS ET BENEDICTUS

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

## EUCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this in remembrance of me."

✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT  
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE  
REMISSION OF SINS.

Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant & People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## INVITATION TO COMMUNION – ECCE AGNUS DEI

*Celebrant* Behold the Lamb of God; behold him that taketh away the sins of the world. Lord, I am not worthy that thou shouldst come under my roof:

*People* But speak the word only, and my soul shall be healed.

## SPIRITUAL COMMUNION

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I present to thee my soul and body, with the earnest wish that I may ever be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. O let nothing ever separate me from thee. Let me live and die in thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of thy garment, touched in faith, healed the woman who could not touch thy Body, so the soul of thy servant may be healed by like faith in thee, whom I cannot now sacramentally receive; through thy tender mercy, who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

## THE CLOSING RITE

*Please kneel if you are able.*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed

company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*Please remain kneeling.*

## SOLEMN BLESSING FOR ASCENSIONTIDE

*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

May God the Father, who has given to his Son the Name above every name, strengthen you to proclaim Christ Jesus as Lord. **Amen.**

May God the Son, our great high priest who has ascended into heaven, plead for you at the right hand of the Father. **Amen.**

May God the Holy Spirit, who pours out abundant gifts upon the Church, make you faithful servants of Christ our King. **Amen.**

And the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

*(Adapted from the Book of Common Worship of the Church of England)*

*Please stand.*

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**CLOSING VOLUNTARY** – *Suite du deuxième ton: 7. Caprice sur les grands jeux*  
*Louis-Nicolas Clérambault*

*Please join us for a Virtual Coffee Hour following the service. The instructions to join can be found in this week's Parish Notes.*

### S. STEPHEN'S CHURCH in Providence

114 George Street, Providence RI 02906  
(401) 421-6702

The Rev'd Andrew C. Mead, OBE, DD, *Priest-in-Charge*  
The Rev'd Michael A. Pearson, *Assisting Priest*  
The Rev'd William Locke, *Assisting Priest*  
The Rev'd Gary K. Sturni, *Assisting Priest*  
James Busby, D.Mus., *Organist & Choirmaster*  
Joel McCoy, *Cantor*

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