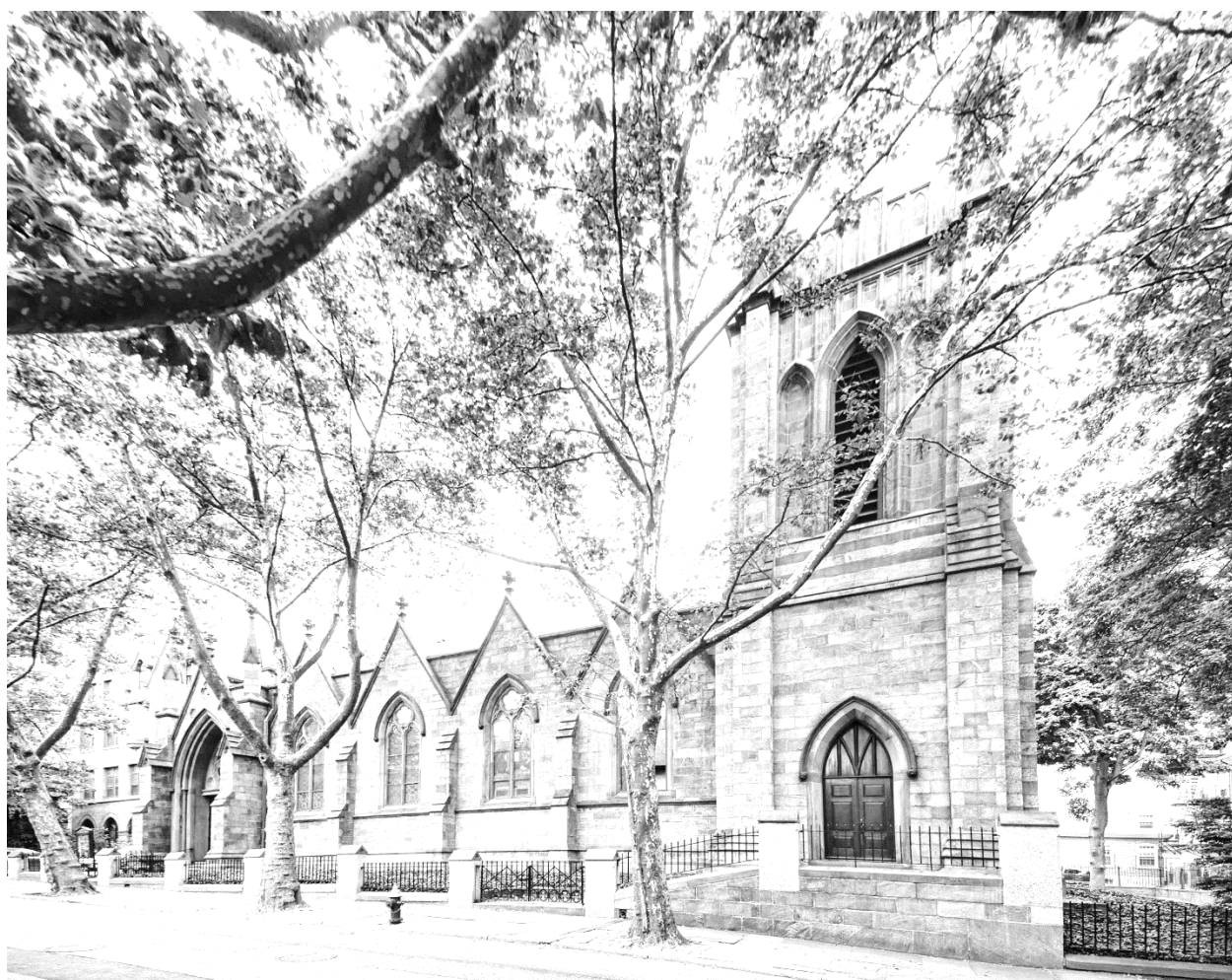


SAINT STEPHEN'S CHURCH



THE DAY OF PENTECOST: WHITSUNDAY
MAY 23, 2021

Welcome to Saint Stephen's – If you are new or visiting today, please know that we are so glad that you are here, and that you are welcome in this community of faith. S. Stephen's is an Episcopal parish in the Diocese of Rhode Island and is part of the worldwide Anglican Communion. Located in the midst of Brown University, it serves the communities of Providence and beyond. S. Stephen's has stood within the Anglo-Catholic tradition since its founding, and so the Mass or the Eucharist is at the center of our common life, with ancient and timeless ceremonial used to draw attention to the Living God in our very midst. We strive to be a diverse community and come from many various backgrounds, while united in One Body through our Lord Jesus Christ.

Fr. Benjamin

The Rev. Benjamin Straley, Rector

THIS WEEK AT S. STEPHEN'S

Monday 24 May, 7:00 pm
Final "Inspired" Book Group Discussion

Saturday 29 May, 2:30-4:00 pm
Epiphany Soup Kitchen (Pickup Only)

LITURGICAL CALENDAR & SERVICE SCHEDULE

Monday 24 May
Jackson Kemper, first Bishop in the
United States, 1870
Evening Prayer 5:30 pm
Low Mass 6:00 pm

Thursday 20 May
The Book of Common Prayer, 1549
Noonday Prayer 12 noon
Low Mass 12:10 pm

Tuesday 18 May
The Venerable Bede, Priest, Monk,
Scholar, Historian, 735
*Gregory VII, Bishop of Rome, Reformer of the
Church, 1085*
Noonday Prayer 12 noon
Low Mass 12:10 pm

Friday 21 May
Feria
Lanfranc, Archbishop of Canterbury, 1089
Noonday Prayer 12 noon
Low Mass 12:10 pm

Wednesday 19 May
Augustine, first Archbishop of
Canterbury, 605
Philip Neri, Founder of the Oratorians, 1595
Sung Evening Prayer 5:30 pm
Low Mass 6 pm

Saturday 22 May
Feria
Morning Prayer 9:30 am
Low Mass 10:00 am

Next Sunday

The First Sunday after Pentecost: Trinity Sunday

Morning Prayer and Low Mass 8:00 am
Sung Mass 10:00 am
Zoom Coffee Hour 11:30 am

THE KALENDAR

S. Stephen's Church
in Providence

THE DAY OF PENTECOST: Whitsunday

23 MAY 2021

SUNG MASS

10 AM

Plainsong Mass for a Mean
John Sheppard (1515 – 1558)

NOTE: *Please turn all cell phones, tablets, and similar devices off,
or to silent mode, while you are in church.*

THE OPENING RITE

ORGAN VOLUNTARY – *Veni Creator*

Nicholas de Grigny
(1672 – 1703)

I. en taille à 5
IV. Récit de Cromorne

INTROIT – *Spiritus Domini (Please stand)*

Tone VII

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be... The Spirit of the Lord...

HYMN 225 – “Hail thee, festival day!”

Salve festa dies

OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy

neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Please remain standing as you are able.

KYRIE ELEISON

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias
agimus tibi propter magnam gloriam
tuam, Domine Deus, Rex coelestis,
Deus Pater Omnipotens. Domine
Fili unigenite Jesu Christe; Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.
Quoniam tu solus sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum sancto Spiritu, ✠ in
gloria Dei Patris. Amen.

Glory be to God on high, and
on earth peace, good will
towards men. We praise thee,
we bless thee, we worship thee,
we glorify thee, we give thanks
to thee for thy great glory, O
Lord God, heavenly King, God
the Father Almighty. O Lord,
the only-begotten Son, Jesus
Christ; O Lord God, Lamb of
God, Son of the Father, that
takest away the sins of the
world, have mercy upon us.
Thou that takest away the sins
of the world, receive our prayer.
Thou that sittest at the right
hand of God the Father, have
mercy upon us. For thou only
art holy; thou only art the Lord;
thou only, O Christ, with the
Holy Ghost, art most high ✠ in
the glory of God the Father.
Amen.

Please stand.

COLLECT OF THE DAY (*The Day of Pentecost: Whitsunday*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING – *Acts 2: 1-21 (Please be seated)*

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel: 'And in the last days it shall be, God declares that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy. And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke; the sun shall be turned into darkness and the moon into blood, before the day of the Lord comes, the great and manifest day. And it shall be that whoever calls on the name of the Lord shall be saved.'

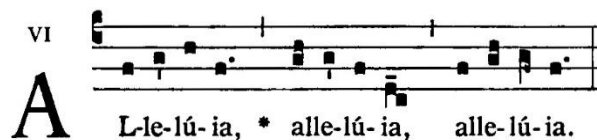
Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Emitte Spiritum tuum (Please remain seated)*

Tone VI

Sung once by cantors, then by congregation:



Cantors O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth.

People **Alleluia, alleluia, alleluia.**

SECOND READING – *Romans 8: 22-27*

We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

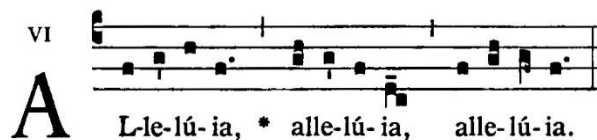
Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Veni Sancte Spiritus (Please stand)*

Tone VI

Sung once by cantors, then by congregation:



Cantors Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love.

SEQUENCE – *Veni Sancte Spiritus (Please remain standing)*

Mode I

Come, thou holy Paraclete, and from thy celestial seat Send thy light and brilliancy. Father of the poor, draw near; Giver of all gifts, be here; Come, the soul's true radiancy. Come, of comforters the best, Of the soul the sweetest guest, Come in toil refreshingly: Thou in labour rest most sweet, Thou art shadow from the heat, Comfort in adversity. O thou Light, most pure and blest, Shine, within the inmost breast Of thy faithful company. Where thou art not, man hath nought; Every holy deed and thought Comes from thy Divinity. What is soiled, make thou pure; What is wounded, work its cure; What is parched, fructify; What is rigid, gently bend; What is frozen, warmly tend; Strengthen what goes erringly. Fill thy faithful, who confide in thy power to guard and guide, With thy seven-fold Mystery. Here thy grace and virtue send; Grant salvation in the end. And in heaven felicity. Amen, Alleluia.

THE HOLY GOSPEL – *John 15: 26-27, 16: 4b-15*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ☩ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. But I have said these things to you, that when their hour comes you may remember that I told you of them. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. “I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

Fr. Locke

RENEWAL OF BAPTISMAL VOWS

Please stand.

PROCESSION TO THE FONT: PSALM 42:1-7 – *Quemadmodum*

LIKE as the hart desireth the waterbrooks : so longeth my soul after thee, O God. 2 My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God? 3 My tears have been my meat day and night : while they daily say unto me, Where is now thy God? 4 Now when I think thereupon, I pour out my heart by myself : for I went with the multitude, and brought them forth into the house of God; 5 In the voice of praise and thanksgiving : among such as keep holy-day. 6 Why art thou so full

of heaviness, O my soul : and why art thou so disquieted within me? 7 Put thy trust in God : for I will yet give him thanks for the help of his countenance. Glory be to the Father, and to the Son, and to the Holy Ghost : As it was in the beginning, is now and ever shall be : world without end. Amen.

THE BAPTISMAL COVENANT

The Celebrant addresses the congregation, saying

As we commemorate the descent of the Holy Spirit at Pentecost, let us renew the solemn promises and vows of our Baptism, by which we received the same Holy Spirit and promised to serve faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
maker of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.**

Celebrant Do you believe in God the Holy Ghost?

People **I believe in the Holy Ghost,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Returning to the Sanctuary, the priest may sprinkle the congregation with Holy Water.

PROCESSION TO THE SANCTUARY: VIDI AQUAM

Antiphon. I beheld water, which proceeded from the temple, on the right side thereof, alleluia: and all they to whom that water came were healed, every one, and they say alleluia, alleluia. *Ps.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Glory be... I beheld water...

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who hath given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Confirma hoc, Deus*

Tone II

Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

HYMN 506 – “Praise the Spirit in creation”

Finnian

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Father Almighty.

People **May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith; and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.*

✠ *Blessed is he that cometh in the name of
the Lord. Hosanna in the highest.*

EUCCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD’S PRAYER

The Hymnal, S 119

And now as our Savior Christ hath taught us, we are bold to say

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,
Dona nobis pacem.

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world, grant us thy peace.*

THE INVITATION – ECCE AGNUS DEI

Celebrant Behold the Lamb of God; behold him that taketh away the sin of
the world.

People Lord, I am not worthy that thou shouldest come under my roof:
but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON – *Factus est repente*

Tone I

Suddenly there came a sound from heaven as of a rushing mighty wind; and it
filled the whole house where they were sitting, alleluia: and they were all filled
with the Holy Ghost and began to speak the wonderful works of God, alleluia,
alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All who have been baptized with water in the Name of the Father, the Son, and the Holy Spirit are welcome
and invited to receive Holy Communion. If you are not sure if you have been baptized, or would like to
explore Baptism, please speak with the priest after mass.*

*Please follow the ushers' directions in approaching the crossing to receive communion and maintain physical
distancing of 6 feet. You must wear a face-covering when approaching and receiving communion from the
celebrant. If you have not brought your own face-covering, one will be provided to you. Communion will be
distributed in one kind (bread) only. Thank you for your cooperation.*

HYMN 516 – “Come down, O Love divine”

Down Ampney

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

SOLEMN BLESSING FOR PENTECOST

Celebrant The Lord be with you.

People And with thy spirit.

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And may the blessing of God Almighty, ☩ the Father, the Son, and the Holy Ghost, be upon you, and remain with you, for ever. **Amen.**

DISMISSAL *(Please stand)*

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia..



REGINA COELI

Easter Hymn

People Joy to thee, O Queen of heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised, hath aris'n, alleluia.
Pour to God for us thy prayer, alleluia.

Celebrant Rejoice and be glad, O Virgin Mary, alleluia:

People **For the Lord is risen indeed, alleluia.**

Celebrant Let us pray.

O God, who by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary his mother, may attain unto the joys of everlasting life; through the same Christ our Lord. **Amen.**

ORGAN VOLUNTARY – *Veni Creator*

Nicolas de Grigny

IV. Dialogues sur les grands jeux

FOR YOUR PRAYERS

Prayers have been requested for: Charles Calverley, Sandra Calverley, Lola Campagna, Ruby Campagna, Fr. Norman Catir, Diana Clarke, Sarah Clarke, Ernie Drew, Fr. Harrington Gordon, Joan Gordon, Richard Hogarth, Fr. Jay C. James, Conrad Johnson, Jane Malone, Ann Brooke Mason, Beverly Myers, Rhoda Steinhart, Fr. Benjamin, and Christopher Whittingham.

Birthdays this week: Rose Callanan (5/25), Grant Randall (5/28).

The faithful departed: *Year's mind:* Shirley Jeanne Miller Bledsoe (5/26), Nancy Figliolini (5/28), Shirley Cook (5/29).

Anglican Cycle of Prayer: In the Anglican Cycle of Prayer, we are asked to pray for the Anglican Church of Melanesia. In the **Diocesan Cycle of Prayer**, we are asked to pray for The Church of the Holy Spirit, Charlestown, Grace Church, Providence, and St. Augustine's, Kingston.

GIVING TO S. STEPHEN'S

You can mail your pledge card back to the church office, leave it in the offering plate at the back of the church on Sunday, or pledge online (ssteophens.org/donate). Thank you for all the many ways in which you are already supporting S. Stephen's.



WELCOME TO S. STEPHEN'S CHURCH

If you would like to be included on our general mailing list, please fill out this form and put it in the offering plate, or hand it to an usher after the Mass.

Name _____

Street Address _____

City _____ State _____ Zipcode _____

Telephone (optional) _____

E-mail (optional) _____

S. STEPHEN'S CHURCH in Providence

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*

Alison Huff, *Junior Warden*

Muriel Jobbers, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Joy D'Ambra, Lynne deBenedette, Leana Hooks,
Sharon Lloyd Clark, Bobby Rose, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

The Rev'd Gary K. Sturni, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Andrew Welch, *Office Administrator*

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