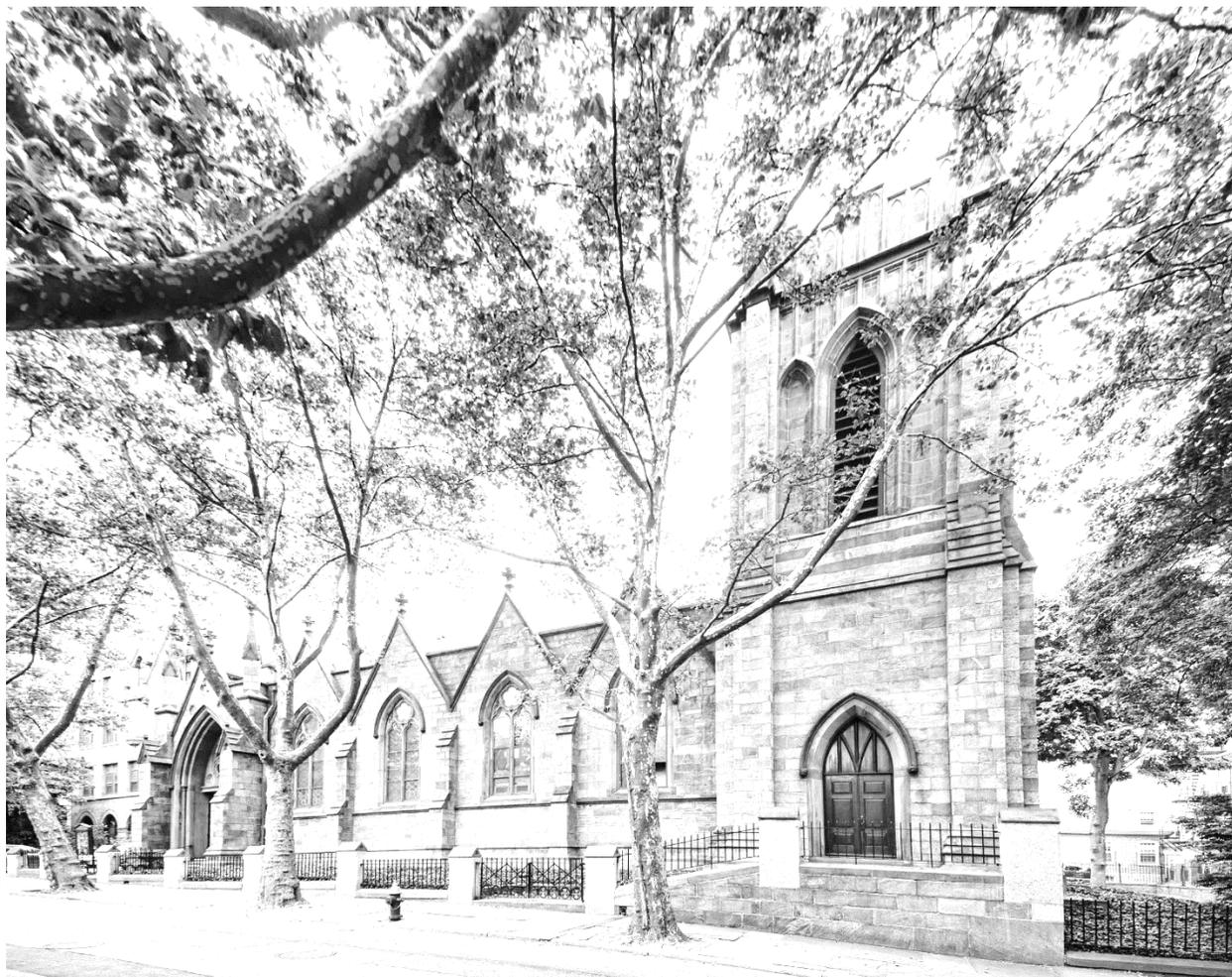


# SAINT STEPHEN'S CHURCH



THE FOURTH SUNDAY AFTER  
PENTECOST  
JUNE 20<sup>TH</sup>, 2021

**Welcome to Saint Stephen's** – If you are new or visiting today, please know that we are so glad that you are here, and that you are welcome in this community of faith. S. Stephen's is an Episcopal parish in the Diocese of Rhode Island and is part of the worldwide Anglican Communion. Located in the midst of Brown University, it serves the communities of Providence and beyond. S. Stephen's has stood within the Anglo-Catholic tradition since its founding, and so the Mass or the Eucharist is at the center of our common life, with ancient and timeless ceremonial used to draw attention to the Living God in our very midst. We strive to be a diverse community and come from many various backgrounds, while united in One Body through our Lord Jesus Christ.

*Fr. Benjamin*

*The Rev. Benjamin Straley, Rector*

## **THIS WEEK AT S. STEPHEN'S**

Saturday 19 June, 2:30-4:00 pm  
Epiphany Soup Kitchen (Pickup Only)

### **LITURGICAL CALENDAR & SERVICE SCHEDULE**

#### Tuesday 22 June

Alban, First Martyr in Britain, c. 304  
*Paulinus, Bishop of Nola, 431*  
*Thomas More, Scholar, and John Fisher, Bishop*  
*of Rochester, Martyrs 1535*  
Noonday Prayer 12 noon  
Low Mass 12:10 pm

#### Thursday 24 June

THE NATIVITY OF SAINT JOHN  
THE BAPTIST  
Noonday Prayer 12 noon  
Low Mass 12:10 pm

#### Saturday 26 June

Feria  
Morning Prayer 9:30 am  
Low Mass 10 am

Next Sunday

### **THE FIFTH SUNDAY AFTER PENTECOST**

Morning Prayer and Low Mass 8:00 am  
Sung Mass 10:00 am

# THE KALENDAR

S. Stephen's Church  
in Providence

THE FOURTH SUNDAY AFTER PENTECOST

20 JUNE 2021

SUNG MASS

10 AM

*Missa de Sancta Maria Magdalena*  
Healey Willan (1880 – 1968)

*NOTE: Please turn all cell phones, pagers, and similar devices off,  
or to silent mode, while you are in church.*

## THE OPENING RITE

**VOLUNTARY** – *Deuxième Sonate, Re majeur, Op. 50*  
II. Larghetto

Alexandre Guilmant  
(1837 – 1911)

**HYMN 11** – “Awake, my soul”

*Morning Hymn*

**INTROIT** – *Dominus fortitudo plebis suae (please remain standing)*

Tone VII

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. *Ps.* Unto thee will I cry, O Lord, my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit. Glory be...The Lord...

## OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

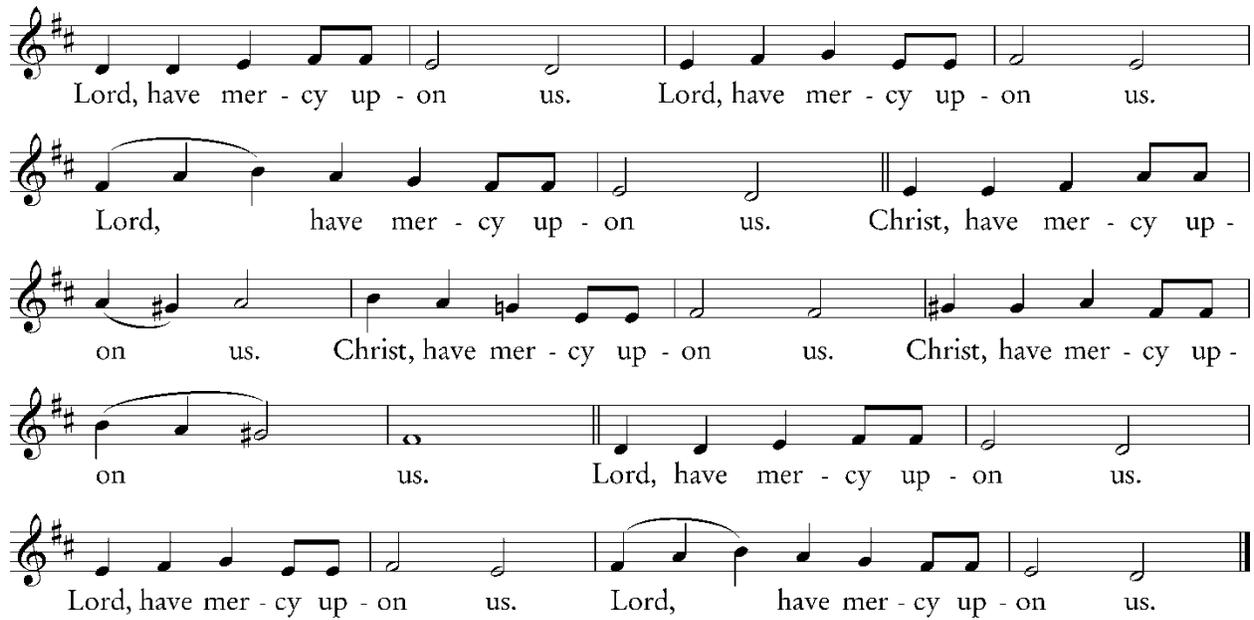
## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE ELEISON



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS



*Celebrant* *People*

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O Lord God,

heaven - ly King, God the Fa - ther Al - might - - - y.—

— O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the

sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.  
 For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly  
 O Christ, with the Ho-ly Ghost, art most high in the glo-ry of  
 God the Fa-ther. A-  
 men.

### COLLECT OF THE DAY *(Proper 7)*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LITURGY OF THE WORD

#### FIRST READING – Job 38: 1-11 *(Please be seated)*

Then the Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together, and all the sons of God shouted for joy? Or who shut in the sea with doors, when it burst forth from the womb; when I made clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed?’

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**GRADUAL** – *Bonum est confiteri*

Tone V

Turn thee again, O Lord, at the last: and be gracious unto thy servants. *V.* Lord, thou hast been our refuge: from one generation to another.

**EPISTLE READING** – 2 Corinthians 6: 1-13

Working together with him, then, we entreat you not to accept the grace of God in vain. For he says, “At the acceptable time I have listened to you, and helped you on the day of salvation.” Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. Our mouth is open to you, Corinthians; our heart is wide. You are not restricted by us, but you are restricted in your own affections. In return—I speak as to children—widen your hearts also.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**ALLELUIA** – *In te, Domine, speravi (Please stand)*

Tone VI

Alleluia. **Alleluia.** *V.* In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness; bow down thine ear to me, make haste to deliver me. **Alleluia.**

**THE HOLY GOSPEL** – Mark 4: 35 - 41

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

On that day, when evening had come, he said to them, “Let us go across to the other side.” And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion; and they woke him and said to him, “Teacher, do you not care if we perish?” And he awoke and rebuked the wind, and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. He said to them, “Why are you afraid? Have you no faith?” And they were filled with awe, and said to one another, “Who then is this, that even wind and sea obey him?”

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**THE NICENE CREED** *(please stand)*

I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth,  
 and of all things visible and invisible;

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of his Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father;  
 by whom all things were made;  
 who for us men and for our salvation  
 came down from heaven,  
 and was incarnate by the Holy Ghost of the Virgin Mary,  
 and was made man;  
 and was crucified also for us under Pontius Pilate;  
 he suffered and was buried;  
 and the third day he rose again according to the Scriptures,  
 and ascended into heaven,  
 and sitteth on the right hand of the Father;  
 and he shall come again, with glory,  
 to judge both the quick and the dead;  
 whose kingdom shall have no end.

*(Genuflect or  
 bow)*

And I believe in the Holy Ghost the Lord, and Giver of Life,  
 who proceedeth from the Father and the Son;  
 who with the Father and the Son together is worshiped  
 and glorified;  
 who spake by the Prophets.  
 And I believe one holy Catholic and Apostolic Church;  
 I acknowledge one Baptism for the remission of sins;  
 and I look for the resurrection of the dead,  
 ✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE, FORM I**

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city of Providence, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For all those who have commended themselves to our prayers, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have ✠ died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the ever-blessed Virgin Mary, the holy patriarchs, prophets, apostles and martyrs, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To thee, O Lord, our God.**

*Silence.*

*The Celebrant adds a concluding collect.*

## CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Celebrant and People*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have  
committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation  
against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON – *Perfice gressus meos*

Tone II

O hold thou my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words: shew thy marvellous loving-kindness: thou that art the Saviour of them which put their trust in thee, O Lord.

### HYMN 379 – “God is Love, let heaven adore him”

*Abbot's Leigh*

### ORATE, FRATRES

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

### SURSUM CORDA & PREFACE

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

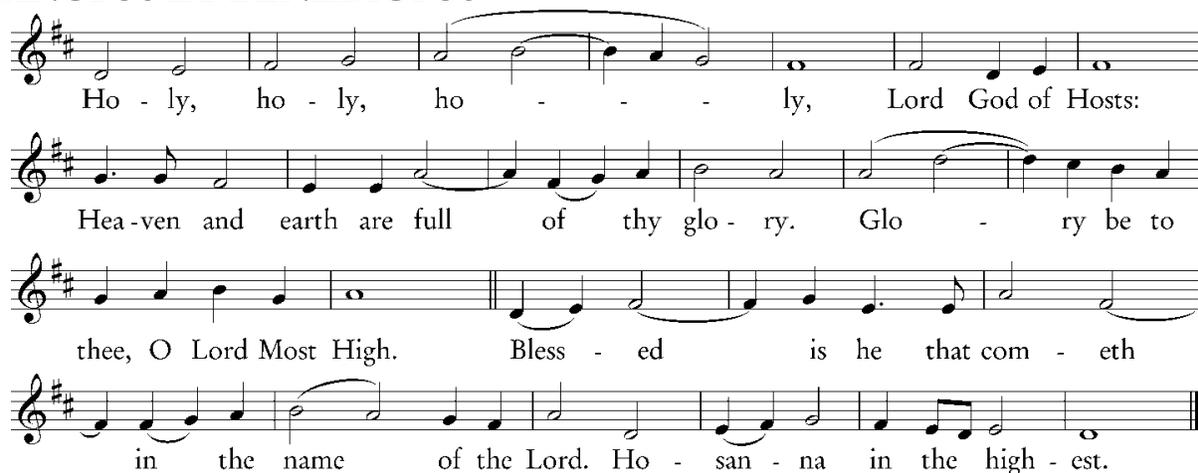
*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS ET BENEDICTUS



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:  
Hea - ven and earth are full of thy glo - ry. Glo - ry be to  
thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER II** *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT  
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.  
Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; ✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

And now as our Savior Christ hath taught us, we are bold to say



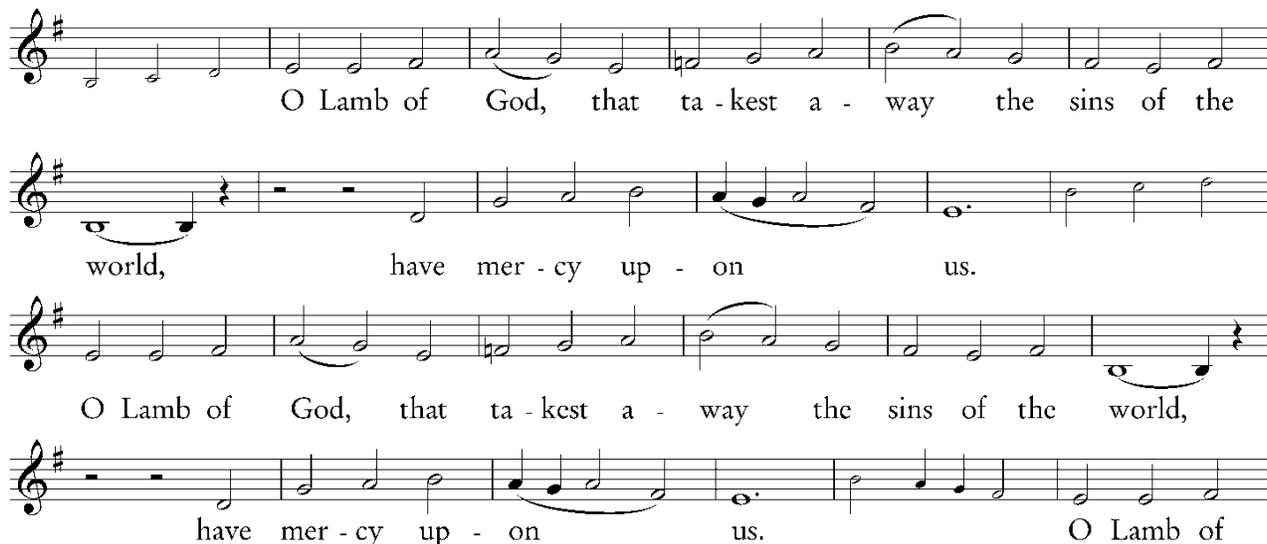
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea - ven.  
Give us this day our dai - ly bread. And for-give us our tres - pas - ses,  
as we for-give those who tres-pass a - gainst us. And lead us not in - to  
temp-ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

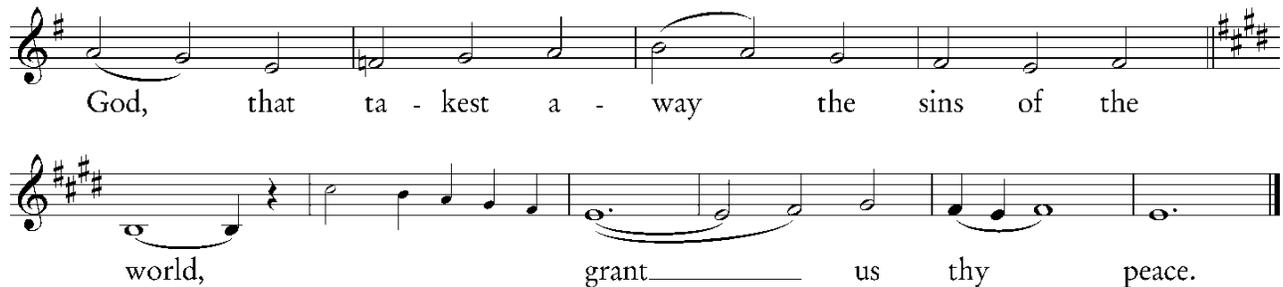
*Celebrant* Christ our Passover is sacrificed for us:

*People* Therefore let us keep the feast.

## AGNUS DEI



O Lamb of God, that ta - kest a - way the sins of the  
world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the sins of the world,  
have mer - cy up - on us. O Lamb of



## PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

## THE INVITATION – ECCE AGNUS DEI

*Celebrant* ✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

*People* **Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

## COMMUNION ANTIPHON – *Circuibo*

Tone I

I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

## THE ADMINISTRATION OF HOLY COMMUNION

*All baptized Christians are welcome to receive the Eucharist at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.*

## HYMN 699 – “Jesus, Lover of my soul”

*Aberystwyth*

## THE CLOSING RITE

*Please kneel if you are able.*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*Please remain kneeling.*

### BLESSING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### DISMISSAL *(Please stand)*

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**HYMN 559** – “Lead us, heavenly Father”

*Dulce Carmen*

**VOLUNTARY** – *Deuxième Sonate, Re majeur, Op. 50*  
III. Allegro Vivace

Guilmant

## FOR YOUR PRAYERS

**Prayers have been requested for:** Charles Calverley, Sandra Calverley, Lola Campagna, Ruby Campagna, Fr. Norman Catir, Diana Clarke, Sarah Clarke, Ernie Drew, Fr. Harrington Gordon, Joan Gordon, Richard Hogarth, Fr. Jay C. James, Conrad Johnson, Jane Malone, Ann Brooke Mason, Beverly Myers, Rhoda Steinhart, Fr. Benjamin, and Christopher Whittingham.

**Birthdays this week:** Modu Johnson (6/20), Betsy Dake (6/23), Tyrone Gingrich (6/23), Julia Steiny (6/24), Louis Verdelotti (6/26).

**The faithful departed:** *Recently Departed:* Frank Pisaturo. *Year's mind:* Terry Wilkes (6/22), Anna Leocadia (6/22), Dorothy Van Slyck Eagles (6/23), Alfreida Louise Moore (6/24).

**Anglican Cycle of Prayer:** In the Anglican Cycle of Prayer, we are asked to pray for The Church of North India (United.) In the **Diocesan Cycle of Prayer**, we are asked to pray for the campers, counselors, and staff of the Episcopal Conference Center.

## GIVING TO S. STEPHEN'S

You can mail your pledge card back to the church office, leave it in the offering plate at the back of the church on Sunday, or pledge online ([sstevens.org/donate](http://sstevens.org/donate)). Thank you for all the many ways in which you are already supporting S. Stephen's.



### WELCOME TO S. STEPHEN'S CHURCH

If you would like to be included on our general mailing list, please fill out this form and put it in the offering plate, or hand it to an usher after the Mass.

**Name** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zipcode** \_\_\_\_\_

**Telephone (optional)** \_\_\_\_\_

**E-mail (optional)** \_\_\_\_\_

**S. STEPHEN'S CHURCH  
in Providence**

114 George Street, Providence RI 02906  
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*  
Alison Huff, *Junior Warden*  
Muriel Jobbers, *Treasurer*  
Molly Bledsoe Ellis, *Clerk*

*Vestry*

Karl Benziger, Joy D'Ambra, Lynne deBenedette, Leana Hooks,  
Sharon Lloyd Clark, Bobby Rose, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*  
The Rev'd William Locke, *Assisting Priest*  
The Rev'd Michael A. Pearson, *Assisting Priest*  
The Rev'd Gary K. Sturni, *Assisting Priest*  
James Busby, D.Mus., *Organist & Choirmaster*  
Andrew Welch, *Office Administrator*

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