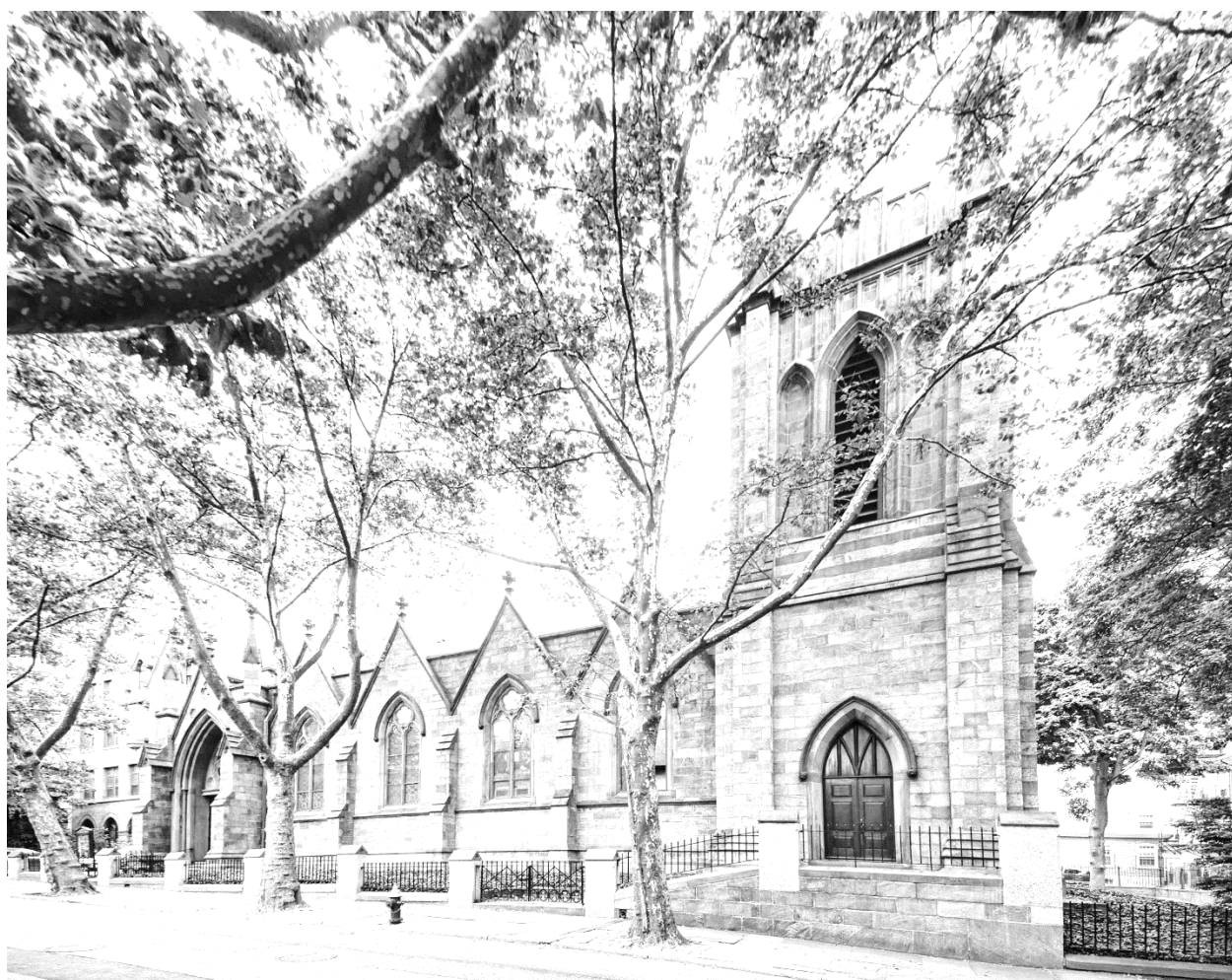


SAINT STEPHEN'S CHURCH



THE FIFTH SUNDAY OF EASTER
MAY 2ND, 2021

Welcome to Saint Stephen's – If you are new or visiting today, please know that we are so glad that you are here, and that you are welcome in this community of faith. S. Stephen's is an Episcopal parish in the Diocese of Rhode Island and is part of the worldwide Anglican Communion. Located in the midst of Brown University, it serves the communities of Providence and beyond. S. Stephen's has stood within the Anglo-Catholic tradition since its founding, and so the Mass or the Eucharist is at the center of our common life, with ancient and timeless ceremonial used to draw attention to the Living God in our very midst. We strive to be a diverse community and come from many various backgrounds, while united in One Body through our Lord Jesus Christ.

Fr. Benjamin

The Rev. Benjamin Straley, Rector

THIS WEEK AT S. STEPHEN'S

Saturday 8 May, 2:30-4:00 pm
Epiphany Soup Kitchen (Pickup Only)

LITURGICAL CALENDAR & SERVICE SCHEDULE

Monday 3 May

Feria

Evening Prayer 5:30 pm
Low Mass 6:00 pm

Tuesday 4 May

Feria

English Saints and Martyrs of the Reformation Era
Noonday Prayer 12 noon
Low Mass 12:10 pm

Wednesday 5 May

Feria

Sung Evening Prayer 5:30 pm
Low Mass 6 pm

Thursday 6 May

Feria

Noonday Prayer 12 noon
Low Mass 12:10 pm

Friday 7 May

Feria

Harriet Starr Cannon, Founder of the Community of Saint Mary, 1896
John of Beverley, Monk, Bishop, 721
Noonday Prayer 12 noon
Low Mass 12:10 pm

Saturday 8 May

Feria

Julian of Norwich, Mystic, Teacher, c. 1417
Morning Prayer 9:30 am
Low Mass 10:00 am
Holy Rosary 10:30 am

Next Sunday

The Sixth Sunday of Easter

Morning Prayer and Low Mass 8:00 am
Children's Sermon 9:00 am
Sung Mass 10:00 am

THE KALENDAR

S. Stephen's Church
in Providence

THE FIFTH SUNDAY OF EASTER

2 May 2021

SUNG MASS

10 AM

Service of Holy Communion in E minor
Richard Dirksen (1921 – 2003)

*NOTE: Please turn all cell phones, pagers, and similar devices off,
or to silent mode, while you are in church.*

VOLUNTARY – *Sonatina*

Leo Sowerby (1895 - 1968)

II. Very Slowly

THE RITE OF SPRINKLING

VIDI AQUAM (*Please stand*)

Tone VII

The congregation is sprinkled with holy water as a memento of baptism, while the following is sung:

Antiphon. I beheld water, which proceeded from the temple, on the right side thereof, alleluia: and all they to whom that water came were healed, every one, and they say alleluia, alleluia. *Ps.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Glory be... I beheld water...

Celebrant O Lord, show thy mercy upon us. Alleluia.

Choir **And grant us thy salvation. Alleluia.**

Celebrant O Lord, hear my prayer.

Choir **And let my cry come unto thee.**

Celebrant The Lord be with you.

Choir **And with thy spirit.**

Let us pray: Graciously hear us, O Lord, Holy Father Almighty, Everlasting God: and may it please Thee to send thy holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. **Amen.**

INTROIT – *Cantate Domino*

Tone VII

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things alleluia: in the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia. *Ps.* With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be... O sing unto the Lord...

OPENING ACCLAMATION

Celebrant ☩ Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Please remain standing as you are able.

KYRIE ELEISON

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost ☩ art most high in the glory of God the Father. **Amen.**

COLLECT OF THE DAY *(Fifth Sunday of Easter)*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING – Acts 8: 26 -40 (*Please be seated*)

But an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert road. And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Can'dace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship and was returning; seated in his chariot, he was reading the prophet Isaiah. And the Spirit said to Philip, “Go up and join this chariot.” So Philip ran to him, and heard him reading Isaiah the prophet, and asked, “Do you understand what you are reading?” And he said, “How can I, unless some one guides me?” And he invited Philip to come up and sit with him. Now the passage of the scripture which he was reading was this: “As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth.” And the eunuch said to Philip, “About whom, pray, does the prophet say this, about himself or about some one else?” Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. And as they went along the road they came to some water, and the eunuch said, “See, here is water! What is to prevent my being baptized?” And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. But Philip was found at Azo'tus, and passing on he preached the gospel to all the towns till he came to Caesare'a.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 66 – *Jubilate Deo*

Tone I

- 1 Jubilate Deo. O BE joyful in God, all ye lands;
* sing praises unto the honour of his Name; make his praise to be glorious.
- 2 Say unto God, O how wonderful art thou in thy works!
* through the greatness of thy power shall thine enemies bow down unto thee.
- 3 For all the world shall worship thee,
* sing of thee, and praise thy Name.
- 4 O come hither, and behold the works of God;
* how wonderful he is in his doing toward the children of men.
- 5 He turned the sea into dry land,
* so that they went through the water on foot; there did we rejoice thereof.
- 6 He ruleth with his power for ever; his eyes behold the nations:
* and such as will not believe shall not be able to exalt themselves.
- 7 O praise our God, ye peoples,
* and make the voice of his praise to be heard;

8 Who holdeth our soul in life;
* and suffereth not our feet to slip.

EPISTLE READING – 1 John 4: 7 - 21

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us. If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also.

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Dextera Dei (Please stand)*

Tone VI

Alleluia. **Alleluia.** *V.* Christ, being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia.

THE HOLY GOSPEL – John 15: 1-8

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ☩ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

"I am the true vine, and my Father is the vinedresser. Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. You are already made clean by the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and

burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Fr. Locke

Please stand.

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

*(Genuflect or
bow)*

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM VI *(Please remain standing)*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Nicholas, our Bishop; and
for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Silence. The Celebrant adds a concluding collect.

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Risen Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Jubilate Deo universa terra*

Tone II

O be joyful in God all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

HYMN 296 – “We know that Christ is raised”

Engelberg

1 We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy. Alleluia!

2 We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ. Alleluia!

3 The Father’s splendor clothes the Son with life.
The Spirit’s power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

4 A new creation comes to life and grows
as Christ’s new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia!

John Brownlow Geyer (1932 – 2020), alt.

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, to glorify thee, O Father, and to give thanks unto thee, for thou alone art God, living and true, dwelling in light inaccessible from before all time and for ever.

Fountain of life and Source of all goodness, thou hast made all things and didst fill them with thy blessing, creating them to rejoice in the splendor of thy radiance.

Countless throngs of angels stand before thee to serve thee night and day; and, beholding the glory of thy presence, they offer thee unceasing praise. Joining with them, and giving voice to every creature under heaven, we praise thee, and glorify thy Name, saying,

SANCTUS ET BENEDICTUS

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER D *(Please kneel if you are able to do so)*

The Celebrant continues

We acclaim thee, holy Lord, glorious in power, whose mighty works reveal thy wisdom and love. Thou hast formed us in thine own image, giving the whole world into our care, that in obedience unto thee, our Maker, we might rule and serve all thy creatures. When our disobedience took us far from thee, thou didst not abandon us to the power of death, but in thy mercy thou didst come to our help, that in

seeking thee we might find thee. Again and again thou didst call us into covenant with thee, and through the prophets thou didst teach us to hope for salvation.

Thou didst so love the world, O Father, that in the fullness of time thou didst send thine only-begotten Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. That thy purpose might be fulfilled, he gave himself up unto death; and rising from the grave he destroyed death and made the whole creation new.

And, that we might live no longer unto ourselves, but unto him who died for us and rose again, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, bringing to fulfillment the sanctification of all.

When the hour had come for him to be glorified by thee, his heavenly Father, having loved his own who were in the world, he loved them to the end: At supper with them he took bread, and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me."



Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this:

FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED
FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, for the remembrance of me. "



And now, O Father, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to thy right hand, awaiting his coming in glory, and offering unto thee, from the gifts which thou hast given us, this bread and this cup, we praise thee and we bless thee.

**We praise thee, we bless thee,
we give thanks to thee,
and we pray to thee, O Lord our God.**

We beseech thee, O Lord, that in thy goodness and mercy thy Holy Spirit may descend upon us and upon these gifts, sanctifying them and revealing them as holy

gifts for thy holy people, the bread of life and the cup of salvation, the Body and Blood of thy Son Jesus Christ our Lord.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ, to the praise of thy Name.

Remember, O Lord, thy one holy catholic and apostolic Church, redeemed by the Blood of thy Christ. Reveal her unity, guard her faith, and preserve her in peace. Remember Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Nicholas, our Bishop; the reverend clergy of this parish; and all who minister in thy Church. Remember all thy people and those who seek thy truth. Remember all those who have commended themselves to our prayers, especially those who suffer in body, mind, or spirit. Remember all those whom we love but see no longer, all who have died in the peace of Christ, and those whose faith is known to thee alone; bring them into the place of eternal happiness, joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with blessed Stephen our patron, and with all the saints who have found favor with thee in ages past. We praise thee in union with them and give thee glory through thy Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ all honor and glory be unto thee, Almighty God and Father, in the unity of the Holy Spirit, world without end.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant & People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

Celebrant Christ our Passover is sacrificed for us:

People Therefore let us keep the feast. Alleluia.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof:
but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON – *Ego sum vitis vera*

Tone I

I am the true vine, ye are the branches: He that abideth in me, and I in him, he bringeth forth much fruit, alleluia, alleluia.

SPIRITUAL COMMUNION

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I present to thee my soul and body, with the earnest wish that I may ever be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. O let nothing ever separate me from thee. Let me live and die in thy love. Amen.

HYMN 487 – “Come, my Way, my Truth, my Life”

The Call

1 Come, my Way, my Truth, my Life: such a way as gives us breath;
such a truth as ends all strife; such a life as killeth death.

2 Come, my Light, my Feast, my Strength: such a light as shows a feast;
such a feast as mends in length; such a strength as makes his guest.

3 Come, my Joy, my Love, my Heart: such a joy as none can move;
such a love as none can part; such a heart as joys in love.

George Herbert (1593 – 1633)

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

BLESSING FOR EASTER

Celebrant The Lord be with you.

People And with thy Spirit.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Celebrant Let us go forth in the Name of Christ, alleluia, alleluia.



REGINA COELI

Easter Hymn

Choir Joy to thee, O Queen of heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised, hath aris'n, alleluia.
Pour to God for us thy prayer, alleluia.

Celebrant Rejoice and be glad, O Virgin Mary, alleluia:

People For the Lord is risen indeed, alleluia.

Celebrant Let us pray.

O God, who by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary his mother, may attain unto the joys of everlasting life; through the same Christ our Lord. **Amen.**

VOLUNTARY – *Toccata (1940)*

Leo Sowerby

MEMBERS OF THE SCHOLA CANTORUM:

Jason Connell, Brian Lopipero, Grant Randall, *tenors*
Robert Henry, Corey Mulvey, *basses*

FOR YOUR PRAYERS

Prayers have been requested for: Richard Budlong, Lola Campagna, Ruby Campagna, Fr. Norman Catir, Diana Clarke, Sarah Clarke, Fr. Harrington Gordon, Joan Gordon, Richard Hogarth, Fr. Jay C. James, Conrad Johnson, Ann Brooke Mason, Beverly Myers, Rhoda Steinhart, Fr. Benjamin Straley, Luca Turrisi, and Christopher Whittingham.

Birthdays this week: Robyn Noble (5/3), Jenny Jones (5/7), Karen Williams (5/9).

Anniversaries: Anniversary of Ordination to Sacred Priesthood for Fr. Gary K. Sturni (5/8).

The faithful departed: Year's mind: Charles N. Williams, Sr. (5/3), Sarah Volante (5/3), Lois Alene Decker (5/4), Marc V. Ragsdale (5/5), Elizabeth Anna Schumann (5/6), Robert Hales Ives Goddard (5/6), Edna Rawlings (5/6), Marion Beverly Hall (5/8).

Anglican Cycle of Prayer: In the Anglican Cycle of Prayer, we are asked to pray for the Episcopal Church in Jerusalem & the Middle East. In the Diocesan Cycle of Prayer, we are asked to pray for the retired clergy of the Diocese.

GIVING TO S. STEPHEN'S

You can mail your pledge card back to the church office, leave it in the offering plate at the back of the church on Sunday, or pledge online (ssteophens.org/donate). Thank you for all the many ways in which you are already supporting S. Stephen's.



WELCOME TO S. STEPHEN'S CHURCH

If you would like to be included on our general mailing list, please fill out this form and put it in the offering plate, or hand it to an usher after the Mass.

Name _____

Street Address _____

City _____ State _____ Zipcode _____

Telephone (optional) _____

E-mail (optional) _____

S. STEPHEN'S CHURCH

in Providence

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*

Alison Huff, *Junior Warden*

Muriel Jobbers, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Joy D'Ambra, Lynne deBenedette, Leana Hooks,
Sharon Lloyd Clark, Bobby Rose, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

The Rev'd Gary K. Sturni, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Andrew Welch, *Office Administrator*

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